



# Vendor's Contract

The Orthodox Church in America  
18<sup>th</sup> All-American Council  
July 20 - July 24, 2015  
Hilton Atlanta

(Please read the exhibit rules and policies, then complete this contract and return it to the address located at the bottom of this page.)

You are hereby authorized to reserve for us, subject to the Rules and Regulations of the 18<sup>th</sup> All-American Preconciliar Commission:

- One Booth at \$500.00**
- Request consideration for an additional booth**

The Vendor's Package includes: an 8' x 10' booth (including back and side draping) to include one 6' x 3' skirted table, 2 chairs, one wastebasket and a booth ID sign.

TERMS: A DEPOSIT OF \$250 IN U.S. CURRENCY ONLY, MUST ACCOMPANY THIS CONTRACT. PAYMENT CAN BE MADE BY CHECK OR CREDIT CARD (CHECKS MUST BE MADE PAYABLE TO THE 18<sup>th</sup> ALL-AMERICAN COUNCIL OR CREDIT CARD INFORMATION MUST BE INCLUDED IN THE SPACE PROVIDED BELOW.)

DEADLINE FOR A VENDOR'S RESERVATION IS MAY 15, 2015. BALANCE MUST BE PAID IN FULL BY JUNE 19, 2015.

### PLEASE TYPE or PRINT

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Representative Title

(\_\_\_\_\_) (\_\_\_\_\_) \_\_\_\_\_  
Phone Fax Email

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State/Province Zip/Postal Code

I have read and fully understand and agree to abide by the Orthodox Church in America's 18<sup>th</sup> All-American Council Rules and Regulations. I also recognize that this is an application, and it is not binding upon the Council until accepted by the Preconciliar Commission.

\_\_\_\_\_  
Authorized Signature Date

### Method of Payment: (Check One)

- VISA
- Master Card
- American Express
- Check
- Money Order (In US Funds)

\_\_\_\_\_  
Credit Card # Exp. Date

\_\_\_\_\_  
Name on Card

Please mail this completed page and payment to: OCA Treasurer, 18<sup>th</sup> All-American Council, PO Box 675, Syosset, NY 11791

If you would like additional items for your display set-up or would like items shipped, contact Freeman directly at: [www.Freemanco.com](http://www.Freemanco.com)

For additional information, please contact the Local Committee Exhibition Chair: Jeff Condra at [jcondra.aac@gmail.com](mailto:jcondra.aac@gmail.com).

Please note that you will be contacted by email once your application is accepted by the Preconciliar Commission. Furthermore, due to restricted space, there will be a limited number of vendor set-ups. If you would like additional space, however, you can request it, but there is no guarantee that it will be available. If extra space does become available, a member of the committee will contact you. (Cost is \$500.00 for an additional booth.)

<b>For Office Use Only</b>
Accepted _____
Date _____
Booth # _____